

Kilham Parish Council

Parish Council Meeting

Councillors are hereby summoned to attend the above meeting on Monday 12th January 2026, to be held from 7.00pm at Meeting Rooms The Old Star. Public and press are invited to attend.

Claire Boston, Clerk. kilhamparishcouncil@gmail.com Date:05th January 2026

Agenda

Agenda Item 4 - Public Forum. Up to 10 minutes in total will be allocated at this point in the meeting for residents to give views and questions to the Council regarding items on this Agenda. Members of the public may not speak at the Parish Council meeting itself.

1. To receive and note any apologies for absence
2. (i). To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item. (Please note that the clerk cannot advise members of this. Members are personally responsible for declaring an interest and respectfully advised to read the Code of Conduct for information).
(ii). To note dispensations given to any member in respect of the agenda items listed below
3. To agree the minutes of the meeting held on 08th December 2025 as a correct record and sign them
4. **Public Forum.** To receive any petitions or questions, in person or written form, from members of the public.
5. **Planning**
6. **Finance.** To approve payment of invoices received, per payment schedule
7. **Precept 2026/2027** – Summary from ERYC
8. **Highways** - To raise any issues
9. **Phone Kiosk** – To discuss whether to utilise the Kiosk for another purpose and decide thereon.
10. **Donation Request** – To receive a request from Kilham Primary School and decide thereon
11. **Reservation of a Burial Plot Form** – To discuss and agree thereon
12. **Kilham Co-option Eligibility Form** – For information only
13. **Enhanced Bus Partnership Forum Meeting** – To receive a report from Cllr Woodward.
14. **Playground Report** - To report any issues
15. **Emergency Services Update** – Cllr Nunn, to receive any updates related to Kilham.
16. **To receive/ note/ action all correspondence received.**
17. **To receive Clerks report** of items / activities not covered elsewhere in the agenda
18. **To receive Councillors reports**, notice & suggestions for future agenda items.
19. Time and place of the next meeting Monday 09th February 2026, The Old Star Meeting Room.